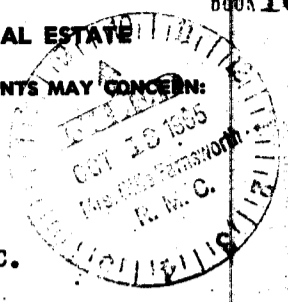


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BOOK 1010 PAGE 433

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, we, Hewlett M. Hunt and Alta C. Hunt

(hereinafter referred to as Mortgagor) is well and truly indebted unto BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eighteen Hundred Twenty Five and 88/100

Dollars (\$1825.88) due and payable in equal monthly installments of Forty Two and 89/100 (\$42.89) Dollars, first payment due and payable on the 15th day of November, 1965, and a like payment on the 15th day of each and every month thereafter for a total of forty eight (48) months, and until paid in full, and as set forth in the real estate note executed this date,

with interest thereon from date at the rate of six per centum per annum, to be paid: as set forth in said note,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Webster St., and having the followings metes and bounds, to wit:

BEGINNING at a pin on the N. side of Webster St., 131 feet from the Davis corner, and running with said street, S. 74-30 E. 40 feet to pin on street; thence N. 20-05 E. 54.6 feet to pin; thence N. 44-07 E. 70.5 feet to pin on Webster Alley; thence with Alley N. 74-30 W. 38 feet to pin; thence S. 45-31 W. 71.2 feet to vent in toilet; thence S. 20-05 W. 54.6 feet to the point of beginning.

FOR VALUE RECEIVED the undersigned does hereby grant, bargain, sell and release unto NORTH AMERICAN ACCEPTANCE CORPORATION, 1252 W. Peachtree St., N.W., Atlanta, Georgia, all its right, title and interest to the within mortgage and to the note for which mortgage is given to secure, this 13th day of October, 1965.

WITNESSES:

BARCO, INC.

*Carolyn D. Wales*  
*Billy T. Hatcher*

BY: *Roddy H. Griffith* SEAL  
BRANCH MANAGER

Assignment Recorded October 13, 1965 at 9:30 A. M.

*Paid and satisfied this 7th day of March 1967.*  
*North American Acceptance Corporation*  
*J. T. Jones Vice President*  
*witness - Glenton Smith*

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF March 1967  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:49 O'CLOCK P M. NO. 21637